

Notice of Completion

See NOTE Below

SCH # 2006061161

Mail to: State Clearinghouse, 1400 Tenth Street, Sacramento, CA 95814 916/445-0613

Project Title: Hilmar Community Plan Update

Lead Agency: Merced County

Address: 2222 Merced Street City: Merced Zip: 95340

Contact Person: Robert King

Phone: (209) 385-7654

County: Merced

Project Location

County: Merced

City/Nearest Community: Hilmar

Cross Streets: not applicable

Total Acres: 1,277

Assessor's Parcel No. multiple

Section: _____ Twp. _____ Range: _____

Base:

Within 2 Miles: State Hwy #: 99

Waterways: Merced River

Airports: _____

Railways: BNSF Schools: multiple

Document Type

CEQA: NOP Supplement/Subsequent
Early Cons EIR (Prior SCH No.)
Neg Dec Other
Draft EIR

NEPA: NOI EA
Draft EIS FONSI

Other: Joint Document
Final Document
Other

Local Action Type

General Plan Update Specific Plan
General Plan Amendment Master Plan
General Plan Element Planned Unit Development
Community Plan Site Plan

Rezone
Prezone
Use Permit
Land Division (Subdivision, Parcel Map, Tract Map, etc.)

Annexation
Redevelopment
Coastal Permit
Other

Development Type (includes existing and proposed uses)

Residential: Units 3,600 Acres _____
Office: Sq.ft. 274,000 Acres _____ Employees _____
Commercial: Sq.ft. 241,043 Acres _____ Employees _____
Industrial: Sq.ft. 110,412 Acres _____ Employees _____
Educational 3 K-6, 1 Middle, 1 High School
Recreational 7 Neighborhood, 1 Community Park

Water Facilities: Type _____ MGD
Transportation: Type _____
Mining: Mineral _____
Power: Type _____ Watts
Waste Treatment: Type _____
Hazardous Waste: Type _____
Other: _____

Project Issues Discussed in Document

<input checked="" type="checkbox"/> Aesthetic/Visual	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Agricultural Land	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Archaeological/Historical	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Wildlife
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Growth Inducing
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Land Use
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation	<input checked="" type="checkbox"/> Other

Present Land Use/Zoning/General Plan Use

Mixed Use, including residential, agricultural, general commercial, industrial, neighborhood commercial, and vacant

Project Description

The proposed Community Plan Update is projected to increase the community population from approximately 5,500 residents to approximately 11,000 residents over 20 years. Commercial, office/business park and industrial development would increase to approximately 910,000 square feet. The proposed Community Plan Update provides for 5 schools, including 3 elementary schools, 1 middle schools and 1 high school.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., from a Notice of Preparation or previous draft document) please fill it in.

Reviewing Agencies Checklist

Resources Agency

- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game
- Forestry
- Office of Historic Preservation
- Parks & Recreation
- Reclamation
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)

Business, Transportation & Housing

- Aeronautics
- California Highway Patrol
- CALTRANS District #3
- Department of Transportation Planning (headquarters)
- Housing & Community Development

Food & Agriculture

Health & Welfare

- Health Services

State & Consumer Services

- General Services
- OLA (Schools)

KEY

- S** = Document sent by lead agency
- X** = Document sent by SCH
- ✓ = Suggested distribution

Environmental Affairs

- Air Resources Board
- APCD/AQMD
- California Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB #__ (_____)

Youth & Adult Corrections

- Corrections

Independent Commissions & Offices

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency
- Department of Toxic Substances Control
- Other:

Public Review Period (to be filled in by lead agency)

Starting Date: December 28, 2007

Ending Date: February 11, 2008

Lead Agency (complete if applicable):

Consulting Firm: Adrienne L. Graham, AICP
 Address: 4533 Oxbow Dr.
 City/State/Zip: Sacramento, California 95864
 Contact: Adrienne Graham
 Phone: (916) 206-0135

Applicant: Not Applicable

Address:
 City/State/Zip:
 Phone:

For SCH Use Only:

Date Received at SCH _____

Date Review Starts _____

Date to Agencies _____

Date to SCH _____

Clearance Date _____

Notes: