Notice of Completion

See NOTE Below

SCH # 2006061161

Mail to: State Clearinghouse, 1400 Tenth Street, Sacramento, CA 95814 916/445-0613

Project Title: Hilmar Community Plan Update

Lead Agency: Merced County
Address: 2222 Merced Street City: Merced Zip: 95340

Contact Person: Robert King
Phone: (209) 385-7654
County: Merced

Project Location

County: Merced
City/Nearest Community: Hilmar
Cross Streets: not applicable
Total Acres: 1,277
Assessor's Parcel No. multiple
Section: _____ Twp. _____ Range: _____
Base:
Within 2 Miles: State Hwy #: 99 Waterways: Merced River
Airports: _____ Railways: BNSF Schools: multiple

Document Type

CEQA: ☐NOP ☐Supplement/Subsequent ☐Early Cons ☐EIR (Prior SCH No.) ☐Neg Dec ☐Other ■Draft EIR

NEPA: ☐NOI ☐EA ☐Draft EIS ☐FONSI

Other: ☐Joint Document ☐Final Document ☐Other

Local Action Type

☐General Plan Update ☐Specific Plan **X**Rezone ☐Annexation
☐General Plan Amendment ☐Master Plan ☐Prezone ☐Redevelopment
☐General Plan Element ☐Planned Unit Development ☐Use Permit ☐Coastal Permit
■Community Plan ☐Site Plan ☐Land Division (Subdivision, Parcel Map, Tract Map, etc.) ☐Other

Development Type (includes existing and proposed uses)

■Residential: *Units* 3,600 *Acres*
■Office: *Sq.ft.* 274,000 *Acres* _____ *Employees*
■Commercial: *Sq.ft.* 241,043 *Acres* _____ *Employees*
■Industrial: *Sq.ft* 110,412 *Acres* _____ *Employees*
■Educational 3 K-6, 1 Middle, 1 High School
■Recreational 7 Neighborhood, 1 Community Park

☐Water Facilities: *Type* _____ *MGD*
☐Transportation: *Type*
☐Mining: *Mineral*
☐Power: *Type* _____ *Watts*
☐Waste Treatment: *Type*
☐Hazardous Waste: *Type*
☐Other:

Project Issues Discussed in Document

■Aesthetic/Visual ■Flood Plain/Flooding ■Schools/Universities ■Water Quality
■Agricultural Land ☐Forest Land/Fire Hazard ☐Septic Systems ■Water Supply/Groundwater
■Air Quality ■Geologic/Seismic ■Sewer Capacity ☐Wetland/Riparian
■Archaeological/Historical ☐Minerals ■Soil Erosion/Compaction/Grading ■Wildlife
☐Coastal Zone ■Noise ■Solid Waste ■Growth Inducing
■Drainage/Absorption ■Population/Housing Balance ■Toxic/Hazardous ■Land Use
☐Economic/Jobs ■Public Services/Facilities ■Traffic/Circulation ■Cumulative Effects
☐Fiscal ■Recreation/Parks ■Vegetation ■Other

Present Land Use/Zoning/General Plan Use

Mixed Use, including residential, agricultural, general commercial, industrial, neighborhood commercial, and vacant

Project Description

The proposed Community Plan Update is projected to increase the community population from approximately 5,500 residents to approximately 11,000 residents over 20 years. Commercial, office/business park and industrial development would increase to approximately 910,000 square feet. The proposed Community Plan Update provides for 5 schools, including 3 elementary schools, 1 middle schools and 1 high school.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., from a Notice of Preparation or previous draft document) please fill it in.

Reviewing Agencies Checklist

KEY
S = Document sent by lead agency
X = Document sent by SCH
✓ **=** Suggested distribution

Resources Agency
____ Boating & Waterways
____ Coastal Commission
____ Coastal Conservancy
____ Colorado River Board
____ Conservation
____ Fish & Game
____ Forestry
____ Office of Historic Preservation
____ Parks & Recreation
____ Reclamation
____ S.F. Bay Conservation & Development Commission
____ Water Resources (DWR)

Business, Transportation & Housing
____ Aeronautics
____ California Highway Patrol
____ CALTRANS District #3
____ Department of Transportation Planning (headquarters)
____ Housing & Community Development

Food & Agriculture

Health & Welfare
____ Health Services

State & Consumer Services
____ General Services
____ OLA (Schools)

Environmental Affairs
____ Air Resources Board
____ APCD/AQMD
____ California Waste Management Board
____ SWRCB: Clean Water Grants
____ SWRCB: Delta Unit
____ SWRCB: Water Quality
____ SWRCB: Water Rights
____ Regional WQCB #__ (_____)

Youth & Adult Corrections
____ Corrections

Independent Commissions & Offices
____ Energy Commission
____ Native American Heritage Commission
____ Public Utilities Commission
____ Santa Monica Mountains Conservancy
____ State Lands Commission
____ Tahoe Regional Planning Agency
____ Department of Toxic Substances Control
____ Other:

Public Review Period (to be filled in by lead agency)

Starting Date: December 28, 2007 Ending Date: February 11, 2008

Lead Agency (complete if applicable):
Consulting Firm: Adrienne L. Graham, AICP
Address: 4533 Oxbow Dr.
City/State/Zip: Sacramento, California 95864
Contact: Adrienne Graham
Phone: (916) 206-0135

Applicant: Not Applicable
Address:
City/State/Zip:
Phone:

For SCH Use Only:

Date Received at SCH _____
Date Review Starts _____
Date to Agencies _____
Date to SCH _____
Clearance Date _____
Notes: